

UPCOMING MEETINGS

Tuesday, June 4, 2019

7:30 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, June 5, 2019

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom

Thursday, June 6, 2019

8:30 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

Monday, June 10, 2019

7:00 P.M. County Board Meeting – Sheriff's Boardroom



Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-2344 Office

Richard Flessner
Coroner

MONTH END REPORT APRIL 2019

TOTAL DEATH INVESTIGATIONS	6
TOTAL RESIDENT DEATHS	5
TOTAL NON-RESIDENT DEATHS	1
Past Inquires or <u>Inquests Pending</u>	0
Inquires Pending this month	0
1) Natural Death Investigations	6
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	0
5a) Accidental Motor Vehicle Death	0
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	0
TOXICOLOGY	0
EXTERNAL EXAMINATIONS	0
HOSPICE CASE	4
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED AND ISSUED	1
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMIT FEES	\$ 50.00
REPORT FEES	\$ 00.00
MISC. FEES (Grant)	\$ 00.00
TOTAL REVENUE	\$ 50.00

RESPECTFULLY SUBMITTED,

RICHARD FLESSNER
FORD COUNTY CORONER

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **APRIL 2019** and during the month where I state the gross amount of all fees.

COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	ELECTION REIMBURS	FEES OF OTHERS	GIS	RH	DSC	DELINQUENT TAXES COLLECTED
Dec-18	5,360.55	1,197.00	2,538.75	3,572.50	1,204.00	13,872.80	2,950.00	418.00	0.00	0.00	2,972.00	1,881.00	496.00	26,064.45
Jan-19	3,805.00	1,425.00	1,760.50	4,439.00	516.00	11,945.50	2,038.00	396.00	0.00	0.00	2,053.00	1,287.00	532.00	20,903.80
Feb-19	4,932.00	1,640.00	2,251.20	1,826.50	1,290.00	11,939.70	2,636.00	396.00	0.00	0.00	2,664.00	1,656.00	500.00	30,400.99
Mar-19	4,941.00	1,666.00	1,429.55	1,028.75	2,408.00	11,473.30	2,644.00	384.00	0.00	0.00	2,673.00	1,692.00	392.00	60,275.76
Apr-19	5,573.00	1,680.00	1,457.00	2,513.25	1,548.00	12,771.25	2,984.00	396.00	0.00	0.00	3,005.00	1,872.00	448.00	76,707.74
May-19						0.00			0.00	0.00				
Jun-19						0.00			0.00	0.00				
Jul-19						0.00			0.00	0.00				
Aug-19						0.00			0.00	0.00				
Sep-19						0.00			0.00	0.00				
Oct-19						0.00			0.00	0.00				
Nov-19						0.00			0.00	0.00				
MID-YEAR	24,611.55	7,608.00	9,437.00	13,380.00	6,966.00	62,002.55	13,252.00	1,990.00	0.00	0.00	13,367.00	8,388.00	2,368.00	214,352.74
TOTAL	24,611.55	7,608.00	9,437.00	13,380.00	6,966.00	62,002.55	13,252.00	1,990.00	0.00	0.00	13,367.00	8,388.00	2,368.00	214,352.74

35.84% = Percent of estimated revenue generated for year to date.

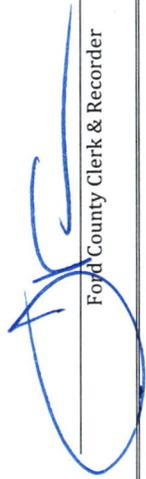
Total County Clerk Receipts = \$ 315,720.29
 Election Reimbursement = \$ -
 Dedicated Funds = \$ 15,242.00

Total estimated revenue = \$173,000.00 Actual office revenue = \$ 62,002.55

STATE OF ILLINOIS }
 COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 1st day of May 2019.


 Amy Frederick
 Ford County Clerk & Recorder



FORD COUNTY
OFFICE OF EMERGENCY MANAGEMENT
200 W State Street Room B-5
Paxton, IL 60957
Phone 217-379-9415



Activity Report for April 01, 2019 to May 06, 2019

- 01 April 2019 Ford County EMA Meeting
- 02 April 2019 Ford County Highway Meeting
Starcom21 Radio Drill
- 03 April 2019 Sheriff's Committee Meeting
- 08 April 2019 Ford County Board Meeting
- 10 April 2019 IEMA EOP PDR Training (@ Iroquois County EMA)
Ford County 911 (@ Roberts Fire)
- 11 April 2019 IEMA EOP PDR Training (@ Iroquois County EMA)
- 12 April 2019 IEMA EOP PDR Training (@ Iroquois County EMA)
- 17 April 2019 Meeting w/ AMEREN Rep. (@ FCEMA Office)
- 24 April 2019 IESMA Conference (@ Springfield)
- 25 April 2019 IESMA Conference (@ Springfield)
- 26 April 2019 IESMA Conference (@ Springfield)

O. III

Ford County Highway Committee Minutes

The Ford County Highway Committee met on May 7, 2019 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were committee members Tim Nuss, Jason Johnson, Chuck Aubry and Ann Ihrke. County Board Chairman Robert Lindgren, County Engineer Greg Perkinson, and EMA Director Terry Whitebird were also present. Mr. Nuss called the meeting to order at 7:30 a.m.

Mr. Johnson moved to accept the Agenda. Seconded by Mrs. Ihrke. Motion passed.

First on the agenda was the review of the April minutes. Mrs. Ihrke moved and Mr. Johnson seconded the motion that they be approved as presented. The motion carried.

During public comment, Mr. Whitebird discussed his progress toward getting the county recertified with IEMA. IEMA has also requested information on road flooding and damage to be submitted. Mr. Perkinson will request that the township commissioners provide that information.

April bills were read and presented by Mr. Perkinson. Mr. Nuss moved and Mr. Aubry seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of April and will provide a written report for the full board.

Mr. Perkinson updated the committee on the Township Settlement Agreement for the Kelly Creek and Pilot Hill Windfarm. The local agencies and EDF have completed the settlement agreement and payment has been received. The County Highway still has not received about \$28,000.00 in lawyer fee reimbursements from EDF, but EDF is aware of this and has agreed to payment.

Mr. Perkinson updated the committee on the GATA reporting requirements. There is still no clear direction on how to fill out the reports. There are still issues with having various Fiscal Years, and different accounting methods within the counties, i.e. cash versus accrual. Also, at this time, IDOT does not have the staff to process GATA reports.

New Business:

Mr. Perkinson discussed a request from the Illinois Association of County board Members for Ford County to support a request for the State of Illinois to provide a predictable annual revenue stream for maintenance of our county and township highway system and to provide funding to reduce the backlog of roads and bridges that are in need of upgrading or replacement.

Mr. Perkinson presented a Preliminary Services Agreement for the Safety Inspection of Bridges. Mr. Aubry moved and Mr. Johnson seconded to present to full board for approval. Motion passed.

Mr. Nuss requested that an EMA report be added to the monthly agenda and that the Highway Committee meetings start at 7:00 am in the future. Changes approved by voice vote.

Having no further items to discuss, Mr. Nuss moved to adjourn at 9:20 am, seconded by Mr. Johnson. The motion carried.

Monthly Report to the Ford County Board
On Activities at the Highway Department
May 7, 2019

The Ford County Highway Department completed the following activities during the month April, 2019.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Worked with IDOT on MFT Compliance Review.
- Started work on contract to resurface part of Pit Road.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Patched potholes with cold mix.
- Extended entrance culverts along County Roads.

County Engineer

- Attended Township Road Commissioners' meetings in Roberts and at Wall Township.
- Attended NACE Conference in Wichita, KS.
- Attended IACE Spring Meeting in Effingham, IL.

FORD COUNTY PROBATION AND COURT SERVICES

Stats for April 2019

APRIL of 2019

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	96	Active	48
Misdemeanors	83	Warrants	98
DUI Cases	73	TOTAL	146
Traffic Cases	52		
TOTAL	304		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	5	Active	1
Cont'd Supervision	14	Inactive	0
Informal	0	TOTAL	1
Other	0		
TOTAL	19		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	150	Cases	14
Hours	19789	Hours	748
TOTAL CASES:	164		
TOTAL HOURS:	20537		

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month	0		
Cases reviewed this month	0		
Active Conference/Diversion Cases	0	Restorative Justice / Diversion	1

INVESTIGATIONS:

PSI's ordered	2	PSI's completed	1
Record Checks completed	0		

INTAKES:

Adults:	17	Juveniles:	2
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ELECTRONIC MONITORING / GPS:

Adults:	0	Juveniles:	0
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CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police	13	Clients	12
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HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home:	5	School	2
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RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month: \$1964.85

Community Service collected:

Adults:	485	Juveniles:	125
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APRIL 2018 (Same month last year)

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	89	Active	59
Misdemeanors	108	Warrants	100
DUI Cases	64	TOTAL	159
Traffic Cases	37		
TOTAL	298		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	5	Active	6
Cont'd Supervision	15	Inactive	0
Informal	0	TOTAL	6
Other	0		
TOTAL	20		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	167	Cases	22
Hours	22929	Hours	1241
TOTAL CASES:	189		
TOTAL HOURS:	24170		

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Board Meeting AOIC Rural CMO's Meeting

Ford County Drug Court

CMO Meeting

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

IPCSA Spring Conference

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 22

<u>OFFICER CASELOAD</u>	<u>ADULTS</u>	<u>JUVENILES</u>	<u>PRE-TRIAL</u>
Drug Court	2		
Jennifer Anderson	71	13	
Rocky Marron	99	1	
Ellen Maxey	7	0	58
Ariel Ochoa	116	5	
Suzanne Shell	40	0	
Warrant Status	116	1	

INTAKES THIS MONTH:

<u>Adult:</u>		<u>Juvenile:</u>	
Felony Cases	6	Probation	0
Misdemeanors	5	Cont'd Supervision	2
DUI Cases	4	Informal	0
Traffic Cases	2	Other	0
TOTAL		TOTAL	2

CONFINEMENTS:

Juvenile Detention	0		
IDOC Commitments	3		
Group Home		Adults: 1	Juveniles: 0
Residential Substance Abuse Treatment:		Adults: 3	Juveniles: 0

ADULT PROGRAMS ORDERED THIS MONTH:

COMPLETED THIS MONTH:

Alcohol / Substance Abuse Assessment	7	5
DUI Assessment	3	3
Alcohol / Substance Abuse Treatment	0	0
DUI Education / Treatment	3	5
Victim Impact Panel	4	3
Cognitive Classes	4	1
Anger / Domestic Abuse Classes	1	3
Mental Health	2	1
Sex Offender Treatment	0	0
Parenting Classes	0	0
Hunter Safety School	0	0
Traffic School	3	3

Ford County Public Health Department
 Report to Ford County Board
 April 2019, Statistics

Administration

Going through documents on external hard drive
 One open nurse position

Community Health

Immunizations:

Flu	0
Child	7
Adult	14
Lead Screening	9
Pregnancy test	0
Paternity test	0
TB skin tests	5
Blood Pressure checks	5
Vision screens	23
Hearing screens	26

Investigations:

Animal bites/Rabies	2
Chlamydia	7
Gonorrhea	0
Hep C - suspect	4
Hep B - suspect	0
Hep A	0
Influenza	0
West Nile - suspect	0
Histoplasmosis	1

Kempton Clinic:

Seniors served	37
Home visits	8
Phone visits	0

Environmental Health

Inspections:

Food	17
Well	2
Septic	1
Birds submitted	0
Radon kits	3
Water sample kits	3

Smoke Free Illinois Act:

Inspections	17
Passed	17

Senior Programs

Senior Information Services

Over 60 contacts	45
Under 60 contacts	3
Total contacts	72

Adult Protective Services

Over 60 reports	2
Under 60 reports	0
Open cases	7
Self-Neglect reports	0

Community Care Program

Current clients	107
Nursing home screens	7

Additional Activities

Public Health Week April 1-6

**Ford County Public Health Department
Transaction Report
April 1-26, 2019**

CASH

Payables Account

Date	Transaction Type	Num	Name	Memo/Description	Amount
Beginning Balance					
04/10/2019	Bill Payment (Check)	241	ADP	Payroll Reporting	-44.35
04/11/2019	Bill Payment (Check)	2744	Ford County Treasurer	Payroll Reimbursement	-15,171.59
04/11/2019	Bill Payment (Check)	2751	Paxton IGA	APS M Team	-8.15
04/11/2019	Bill Payment (Check)	2743	Elson's Paxton Sanitary	Garbage	-32.50
04/11/2019	Bill Payment (Check)	2746	IALEHA	Nancy M Training	-40.00
04/11/2019	Bill Payment (Check)	2752	PDC Laboratories, INC	Water Testing	-45.00
04/11/2019	Bill Payment (Check)	2754	Sue Burklund	Mileage	-46.80
04/11/2019	Bill Payment (Check)	2740	City of Paxton	Water	-52.62
04/11/2019	Bill Payment (Check)	2748	Lana Sample	Mileage	-123.54
04/11/2019	Bill Payment (Check)	2745	GLAXOSMITHKLINE PHARMACEUTICALS	Immunizations	-1,386.00
04/11/2019	Bill Payment (Check)	2750	Nancy Mandamuna	Mileage	-427.46
04/11/2019	Bill Payment (Check)	2739	Christina Wallace	Mileage	-331.05
04/11/2019	Bill Payment (Check)	2737	Ameren Illinois	Electric	-313.53
04/11/2019	Bill Payment (Check)	2749	Mediacom	Phone	-202.37
04/11/2019	Bill Payment (Check)	2747	Kami Kimmel	Mileage	-184.44
04/11/2019	Bill Payment (Check)	2742	Don McCall	Mileage	-182.70
04/11/2019	Bill Payment (Check)	2741	Diane Tavenner	Mileage	-169.36
04/11/2019	Bill Payment (Check)	2738	CDS Office Technologies	Copier Services	-166.43
04/11/2019	Bill Payment (Check)	2753	Quill	Office Supplies	-126.14
04/24/2019	Bill Payment (Check)	242	USPS	postage	-6.30
04/24/2019	Bill Payment (Check)	243	Monicals Pizza	APS M Team	-58.25
04/26/2019	Bill Payment (Check)	2755	Ford County Treasurer	Payroll Reimbursement	-12,219.34
04/26/2019	Bill Payment (Check)	2759	Quill	Office Supplies	-176.96
04/26/2019	Bill Payment (Check)	2757	GLAXOSMITHKLINE PHARMACEUTICALS	Immunizations	-1,862.10
04/26/2019	Bill Payment (Check)	2756	Gibson Area Hospital & Health Services	WIC/FCM	-7,643.17
04/26/2019	Bill Payment (Check)	2758	Nicor	Gas	-54.21

Friday, Apr 26, 2019 07:12:48 AM GMT-7 - Accrual Basis



FORD COUNTY SHERIFF'S OFFICE

APRIL 2019

ACTIVITY SUMMARY REPORT

INCOME RECEIVED

\$8,124.43 – Civil Process	\$698.00 – Work Release	\$250.62 – Arrestee Medical Fund
\$5,994.73 – Boarding	\$600.00 – Foreclosure Sale	\$159.25 – Transports
\$3,333.34 – Contracts	\$280.00 – Bond Fees	\$158.00 – DUI Reinforcement
\$1,610.63 – Inmate Phones	\$260.00 – Dedicated Vehicle Fund	\$ 30.00 – Reports
		\$ 28.05 – Misc. Reimbursement

TRAFFIC ACCIDENTS- 06

WARNING CITATIONS-19

TRAFFIC CITATIONS-32

20 – Speeding	01 – Failure to reduce to avoid accident	01 – No Driver's License
02 – Improper Passing	01 – Permitting unauthorized person to drive	01 – No Insurance
01 – Driving while on cell phone	01 – Squealing/Screeching of tires	01 – Reckless Driving
01 – Improperly Operating Moped	01 – Failure of Right-Of-Way	01 – Possession of OSC light

FIELD INCIDENT/COMPLAINT REPORTS

20 – Agency Assists	04 – House Check	01 – Trespassing
14 – Civil/Non-criminal complaints	04 – Juvenile Complaint	01 – Property Standby
07 – Domestic Trouble	04 – Burglary	01 – Court Order Violation
07 – Investigation Follow-up	04 – Animal Complaint	01 – Noise Complaint
06 – Motorist Assists	02 – Security Alarm Check	01 – Death Investigation
06 – Suspicious Activity	02 – Harassment	01 – E911 Hang up
05 – Suspicious Vehicle	02 – Repossession	01 – Attempt to locate
05 – Theft	02 – Suspicious Person	01 – Found

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons: 20/31 Warrants: 17

TOTAL FOR THE MONTH OF APRIL

\$21,527.05

FY19 TOTAL TO DATE

\$226,085.30

FORD COUNTY INMATES TOTAL MANDAYS TO DATE (2408)

Ford County Inmate Mandays: 473

SUPERVISOR OF ASSESSMENT REPORT FOR MARCH & APRIL

We closed out 2018 with a tentative multiplier of 1.00 & rolled to Amy, of course pending final multiplier info from the Illinois Dept of Revenue.

All senior homestead & freeze, disabled person & vet exemptions have been entered. 2nd notices are planned for June. (folding & stuffing these notices would be the perfect job for the ICE student) We are also current on entering the sales info in the IDOR system.

Board of Review hearing went well and values are updated.

Katie & I continue to enter sales info, Quad drawings and values; while Dave Hastings compares 2010 & 2018 aerial footage for all change detection viewing/changes to be made. We can't thank him enough for all the hours he gives, not to mention the occasional donuts & cookies!! As we input info into the computer and find differences, we have been mailing packets (4 to Marcia & 1 to Phyllis) to our township assessors so they can view these properties and get back to us with definite changes to be made to each parcel.

Lana & her girls were kind enough to make Katie & I badges so we can have ID for viewing!! Speaking of Lana's office, she sent an email that inspired us over at the court house to collect plastic lids for a bench for the Piper City Library. (Competition may or may not have ensued in which the Treasurer's Office may have won Dairy Queen!) It has been fun and a chance to do a little bit of good for Ford County. On a personal note it also inspired my son Lucas to include this collection during his 4H camp work this summer in hopes of earning a bench for the campers.

Next up is updating farm cards with the 2019 values. (again, a perfect job for the ICE student)

We deposited \$20 into the GIS Fund for maps & copies.

Bills:

March	MCS	01-59-427	\$101.25	server/cic issues
April	IACO	01-59-435	\$175.00	conference registration
	M & R	01-59-455	\$117.75	paper, lead & pencils
	Ron Bork	01-63-400.9	\$1,600.00	BOR Salary
	Mike	01-63-400.9	\$1,200.00	BOR Salary
	Randy	01-63-400.9	\$1,200.00	BOR Salary
	Ron Bork	01-63-423	\$104.00	mileage
	Randy	01-63-423		mileage
	Kim Hooper	01-59-476	\$63.15	Reimbursement for Ford Co shirts
	Kim Hooper	01-59-435	\$113.75	mileage & meal reimbursement

Lastly, I've emptied the Lactation Room to be of anything that isn't staying and will continue to work with the Sheriff, Shane & Frank if needed.

Matt Rock
Zoning Office
Ford County, Illinois

MONTHLY REPORT
TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY
OF
OFFICIAL FEES AND EMOLUMENTS RECEIVED

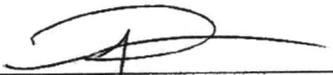
I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending April 30th, 2019 wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES:

(4) Construction Permits: \$583.75

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 30th day of April, 2019.



Zoning Enforcing Officer

ORDINANCE
OF THE
COUNTY BOARD OF THE COUNTY OF FORD ILLINOIS

AN ORDINANCE ESTABLISHING CIVIL FEES AND
CRIMINAL AND TRAFFIC ASSESSMENTS
TO BE CHARGED BY THE CLERK OF THE CIRCUIT COURT

WHEREAS, All previously entered Ordinances or Resolutions of Ford County currently setting the fees the circuit clerk shall collect in both civil and criminal cases in Ford County; and

WHEREAS, the Illinois General Assembly passed comprehensive legislation in 2018, which completely overhauls the criminal, traffic and civil fee structures in the circuit courts throughout the State of Illinois; and

WHEREAS, the purpose of the legislation was to consolidate fees into unified schedules for all counties, to realign fees to be constitutional, and to provide for fee waivers for low income individuals; and

WHEREAS, effective July 1, 2019, Section 27.1b of the Clerks of Courts Act, 705 ILCS 105/27.1b, sets out the fees to be charged in all counties in the State of Illinois by the Clerks of the Circuit Court for the filing of pleadings and for other services provided by the Clerks in civil cases; and

WHEREAS, Section 27.1b of the Clerks of Courts Act creates four schedules for civil filing fees, three schedules for civil appearance fees, and establishes various other fees that Clerks of the Circuit Court are authorized to assess in civil cases, all of which are generally classified as "not to exceed" amounts; and

WHEREAS, Section 27.1b provides that, unless otherwise specified, the amount of the fees shall be determined by ordinance or resolution of the county board and remitted to the county treasurer to be used for purposes related to the operation of the court system in the county; and

WHEREAS, effective July 1, 2019, the newly-adopted Criminal and Traffic Assessment Act, 705 ILCS 105/135 *et seq.*, sets out minimum fines to be levied and assessments to be charged in criminal and traffic cases by the Clerks of the Circuit Court in all counties in the State of Illinois; and

WHEREAS, Sections 15-5 through 15-65 of the Criminal and Traffic Assessment Act establish thirteen (13) assessment schedules for various criminal, traffic, conservation and non-traffic offenses, and for each schedule the County's portion of the assessment is specifically listed; and

WHEREAS, Sections 15-5 through 15-65 break down how the assessment amounts are to be distributed to various County funds, if those funds are in existence; otherwise, the amounts designated for funds that are not in existence are to be placed in the County's general fund for purposes related to operation of the court system in the County.

WHEREAS, current Ordinances and Resolutions of Ford County are hereby repealed in their entireties and replaced with the following:

Sec. 34 – 1. Civil Fees and Criminal Assessments.

Civil fees and criminal assessments shall meet the requirements of Section 27.1b of the Clerks of Courts Act, 705 ILCS 105/27.1b, and the Criminal and Traffic Assessment Act, 705 ILCS 105/135 *et seq.*

Sec. 34 – 2. Civil Fees.

A. Fees in civil matters shall be assessed and distributed as set forth herein, in compliance with Section 27.1b of the Clerks of Courts Act, 705 ILCS 105/27.1b.

B. The fees for filing a complaint, petition or other pleading initiating a civil action shall be as set forth in the schedules below in accordance with case categories established by the Illinois Supreme Court:

1. SCHEDULE 1: \$314.00 to be divided as follows:

a. \$45.00 to be retained by the Clerk of the Circuit Court and deposited as follows:

- (1) Court Automation Fund - \$20.00
- (2) Court Document Storage Fund - \$20.00
- (3) Circuit Court Clerk Operation and Administrative Fund - \$5.00

b. \$19.00 to be remitted to the State Treasurer and deposited as follows:

- (1) Mandatory Arbitration Fund - \$8.00
- (2) Access to Justice Fund - \$2.00
- (3) Supreme Court Special Purposes Fund - \$9.00

c. \$250.00 to be remitted to the County Treasurer and deposited as follows:

- (1) General Fund (Circuit Clerk) - \$210.00
- (2) Court Security Fund - \$40.00

2. SCHEDULE 2: \$264.00 to be divided as follows:

a. \$45.00 to be retained by the Clerk of the Circuit Court and deposited as follows:

- (1) Court Automation Fund - \$20.00
- (2) Court Document Storage Fund - \$20.00

(3) Circuit Court Clerk Operation and Administrative Fund - \$5.00

b. \$19.00 to be remitted to the State Treasurer and distributed as follows:

(1) Mandatory Arbitration Fund - \$8.00

(2) Access to Justice Fund - \$2.00

(3) Supreme Court Special Purposes Fund - \$9.00

c. \$200.00 to be remitted to the County Treasurer and distributed as follows:

(1) General Fund (Circuit Clerk) - \$160.00

(2) Court Security Fund - \$40.00

3. SCHEDULE 3: \$89.00 to be divided as follows:

a. \$22.00 to be retained by the Clerk of the Circuit Court and deposited as follows:

(1) Court Automation Fund - \$9.00

(2) Court Document Storage Fund - \$9.00

(3) Circuit Court Clerk Operation and Administrative Fund - \$4.00

b. \$11.00 to be remitted to the State Treasurer and distributed as follows:

(1) Access to Justice Fund - \$2.00

(2) Supreme Court Special Purposes Fund - \$9.00

c. \$56.00 to be remitted to the County Treasurer and distributed as follows:

(1) General Fund (Circuit Clerk) - \$46.00

(2) Court Security Fund - \$10.00

4. SCHEDULE 4: \$0.00

C. The fees for filing an appearance in a civil action shall be as set forth in the schedules below in accordance with case categories established by the Illinois Supreme Court:

1. SCHEDULE 1: \$189.00 to be divided as follows:

a. \$45.00 to be retained by the Clerk of the Circuit Court and distributed as follows:

(1) Court Automation Fund - \$20.00

(2) Court Document Storage Fund - \$20.00

(3) Circuit Court Clerk Operation and Administrative Fund - \$5.00

b. \$11.00 to be remitted to the State Treasurer and distributed as follows:

(1) Mandatory Arbitration Fund - \$8.00

(2) Access to Justice Fund - \$2.00

(3) Supreme Court Special Purposes Fund - \$9.00

c. \$125.00 to be remitted to the County Treasurer and distributed as follows:

- (1) General Fund (Circuit Clerk) - \$89.00
- (2) Court Security Fund - \$36.00

2. SCHEDULE 2: \$109.00 to be divided as follows:

- a. \$10.00 to be retained by the Clerk of the Circuit Court and distributed as follows:
 - (1) Court Automation Fund - \$4.00
 - (2) Court Document Storage Fund - \$4.00
 - (3) Circuit Court Clerk Operation and Administrative Fund - \$2.00
- b. \$9.00 to be remitted to the State Treasurer and distributed as follows:
 - (1) Supreme Court Special Purposes Fund - \$9.00
- c. \$90.00 to be remitted to the County Treasurer and distributed as follows:
 - (1) General Fund (Circuit Clerk) - \$65.00
 - (2) Court Security Fund - \$25.00

D. Except as otherwise specifically provided, the following miscellaneous fees are to be deposited in the County General Fund to be used for purposes related to the operation of the court system in the County:

- | | |
|--|------------------------------|
| 1. Alias summons or citation: | \$5.00 |
| 2. Jury services: | \$125.00 |
| 3. Change of venue: | \$40.00 |
| 4. Petition to vacate or modify: | |
| a. If filed within 30 days: | \$20.00 |
| b. If filed after 30 days: | \$40.00 |
| c. Notice sent to Secretary of State: | \$40.00 |
| 5. Appeals preparation: | |
| a. If record is 100 pages or less: | \$50.00 |
| b. If record is between 100 and 200 pages: | \$100.00 |
| c. If record is 200 pages or more: | Add'l fee of \$0.25 per page |
| 6. Garnishment, wage deduction, and citation proceedings: | |
| a. Amount in controversy \$1,000 or less: | \$10.00 |
| b. Amount in controversy greater than \$1,000 and not more than \$5,000: | \$20.00 |
| c. Amount in controversy greater than \$5,000: | \$40.00 |
| 7. Collections: | |

- a. All collections (except State and County and maintenance and child support cases): 2.5% of the amount collected and turned over
 - b. In child support and maintenance cases: \$36 annually to be deposited in the Child Support Maintenance Fund
 - c. Certifications to Secretary of State pursuant to Section 7-703 of the Family Financial Responsibility Law: \$5.00
 - d. In proceedings to foreclose a delinquent real estate tax lien the State's Attorney shall receive a fee of 10% of the total amount realized from the sale of real estate sold in the proceedings
8. Mailing: \$5.00 plus the cost of postage
9. For each certified copy of a judgment, following the first copy: \$5.00
10. Certification, authentication, and reproduction:
- a. Each certification or authentication for taking acknowledgement of a deed or other instrument in writing with the seal of office: \$6.00
 - b. Reproduction of any document contained in the Clerk's files:
 - (1) \$2.00 for the first page
 - (2) \$0.50 per page for the next 19 pages
 - (3) \$0.25 per page for all additional pages
11. For each record search, within a division or municipal district: \$5.00 for each year searched
12. For each page of hard copy print output, when case records are maintained on an automated medium: See #10 for copy fees
13. Performing a marriage in court: \$10.00
14. For filing each deed of voluntary assignment: \$20.00; for recording a deed of voluntary assignment: \$0.50 for each 100 words
15. Expungement petition: \$60.00 and an additional fee of \$4.00 for each certified copy of an order to expunge arrest records
16. Probate filings:
- a. For each account (other than one final account) filed in the estate of a decedent or ward: 0
 - b. Filing a claim:

- (1) Amount claimed greater than \$150 and not more than \$500: \$15.00
 - (2) Amount claimed greater than \$500 and not more than \$10,000: \$25.00
 - (3) Amount claimed greater than \$10,000: \$35.00
 - c. For filing a claim, petition, or supplemental proceeding based upon an action seeking equitable relief: \$50.00
 - d. For a jury demand: \$125.00
 - e. For each certified copy of letters of office, of court orders or other certifications: \$2.00 per page
 - f. For each exemplification: \$2.00 plus the fee for certification
17. For correction of the case number, case title, or attorney computer identification number, if required by rule of court, on any document filed in the Clerk's Office: \$10.00

E. Unpaid Fees.

- 1. Unless a court ordered payment schedule is implemented or the fee requirements of this Section are waived by court order, the Clerk is authorized to add to any unpaid fees and costs a delinquency amount equal to 15% of the unpaid fees that remain unpaid after 90 days.
- 2. Delinquency amounts collected pursuant to this provision shall be deposited into the Circuit Court Clerk Operation and Administrative Fund to defray additional administrative costs incurred by the Clerk in collecting unpaid fees and costs.

Sec. 34 – 3. Criminal Assessments.

- A. Assessments shall be imposed in criminal, traffic, conservation and non-traffic matters in accordance with the schedules set forth in the Criminal and Traffic Assessment Act, 705 ILCS 135/1-5 *et seq.*, and shall be distributed as set forth herein.

B. Schedules:

1. SCHEDULE 1: Generic Felony Offenses

- a. The Clerk shall collect \$549.00 and remit as follows:

- (1) \$354.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$255.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$160.00
 - ii. State's Attorney Fund: \$35.00
 - iii. Court Security Fund: \$40.00

- iv. Court: \$20.00
- (e) \$10.00 to the Child Advocacy Center Fund
- (f) \$2.00 to the State's Attorney Records Automation Fund
- (g) \$2.00 to the Public Defender Records Automation Fund
- (h) \$20.00 to the County Jail Medical Costs Fund
- (i) \$20.00 to the Probation and Court Services Fund

(2) \$195.00 to the State Treasurer

2. SCHEDULE 2: Felony DUI Offenses

a. The Clerk shall collect \$1,709.00 and remit as follows:

(1) \$399.00 to the County Treasurer who shall deposit the money as follows:

- (a) \$20.00 to the Court Automation Fund
- (b) \$20.00 to the Court Document Storage Fund
- (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
- (d) \$300.00 to the County General Fund to be distributed as follows:
 - v. General Fund (Circuit Clerk): \$205.00
 - vi. State's Attorney Fund: \$35.00
 - vii. Court Security Fund: \$40.00
 - viii. Court: \$20.00
- (e) \$10.00 to the Child Advocacy Center Fund
- (f) \$2.00 to the State's Attorney Records Automation Fund
- (g) \$2.00 to the Public Defender Records Automation Fund
- (h) \$20.00 to the County Jail Medical Costs Fund
- (i) \$20.00 to the Probation and Court Services Fund

(2) \$1,110.00 to the State Treasurer

(3) \$200.00 to the treasurer of the unit of local government of the arresting agency

3. SCHEDULE 3: Felony Drug Offenses

a. The Clerk shall collect \$2,215.00 and remit as follows:

(1) \$354.00 to the County Treasurer who shall deposit the money as follows:

- (a) \$20.00 to the Court Automation Fund
- (b) \$20.00 to the Court Document Storage Fund
- (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund

- (d) \$255.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$160.00
 - ii. State's Attorney Fund: \$35.00
 - iii. Court Security Fund: \$40.00
 - iv. Court: \$20.00
- (e) \$10.00 to the Child Advocacy Center Fund
- (f) \$2.00 to the State's Attorney Records Automation Fund
- (g) \$2.00 to the Public Defender Records Automation Fund
- (h) \$20.00 to the County Jail Medical Costs Fund
- (i) \$20.00 to the Probation and Court Services Fund

(2) \$1,861.00 to the State Treasurer

4. SCHEDULE 4: Felony Sex Offenses

a. The Clerk shall collect \$1,314.00 and remit as follows:

- (1) \$354.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$255.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$160.00
 - ii. State's Attorney Fund: \$35.00
 - iii. Court Security Fund: \$40.00
 - iv. Court: \$20.00
 - (e) \$10.00 to the Child Advocacy Center Fund
 - (f) \$2.00 to the State's Attorney Records Automation Fund
 - (g) \$2.00 to the Public Defender Records Automation Fund
 - (h) \$20.00 to the County Jail Medical Costs Fund
 - (i) \$20.00 to the Probation and Court Services Fund

(2) \$960.00 to the State Treasurer

5. SCHEDULE 5: Generic Misdemeanor Offenses

a. The Clerk shall collect \$439.00 and remit as follows:

- (1) \$282.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund

- (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
- (e) \$185.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$130.00
 - ii. State's Attorney Fund: \$15.00
 - iii. Court Security Fund: \$25.00
 - iv. Court: \$15.00
- (f) \$10.00 to the Child Advocacy Center Fund
- (g) \$2.00 to the State's Attorney Records Automation Fund
- (h) \$2.00 to the Public Defender Records Automation Fund
- (i) \$10.00 to the County Jail Medical Costs Fund
- (j) \$20.00 to the Probation and Court Services Fund

(2) \$155.00 to the State Treasurer

(3) \$2.00 to the treasurer of the unit of local government of the arresting agency

6. SCHEDULE 6: Misdemeanor DUI Offenses

a. The Clerk shall collect \$1,381.00 and remit as follows:

(1) \$322.00 to the County Treasurer who shall deposit the money as follows:

- (a) \$20.00 to the Court Automation Fund
- (b) \$20.00 to the Court Document Storage Fund
- (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
- (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
- (e) \$225.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$170.00
 - ii. State's Attorney Fund: \$15.00
 - iii. Court Security Fund: \$25.00
 - iv. Court: \$15.00
- (f) \$10.00 to the Child Advocacy Center Fund
- (g) \$2.00 to the State's Attorney Records Automation Fund
- (h) \$2.00 to the Public Defender Records Automation Fund
- (i) \$10.00 to the County Jail Medical Costs Fund
- (j) \$20.00 to the Probation and Court Services Fund

(2) \$707.00 to the State Treasurer

(3) \$352.00 to the treasurer of the unit of local government of the arresting agency

7. SCHEDULE 7: Misdemeanor Drug Offenses

a. The Clerk shall collect \$905.00 and remit as follows:

- (1) \$282.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$185.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$130.00
 - ii. State's Attorney Fund: \$15.00
 - iii. Court Security Fund: \$25.00
 - iv. Court: \$15.00
 - (f) \$10.00 to the Child Advocacy Center Fund
 - (g) \$2.00 to the State's Attorney Records Automation Fund
 - (h) \$2.00 to the Public Defender Records Automation Fund
 - (i) \$10.00 to the County Jail Medical Costs Fund
 - (j) \$20.00 to the Probation and Court Services Fund
- (2) \$621.00 to the State Treasurer
- (3) \$2.00 to the treasurer of the unit of local government of the arresting agency

8. SCHEDULE 8: Misdemeanor Sex Offenses

a. The Clerk shall collect \$1,184.00 and remit as follows:

- (1) \$282.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$185.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$130.00
 - ii. State's Attorney Fund: \$15.00
 - iii. Court Security Fund: \$25.00
 - iv. Court: \$15.00
 - (f) \$10.00 to the Child Advocacy Center Fund
 - (g) \$2.00 to the State's Attorney Records Automation Fund
 - (h) \$2.00 to the Public Defender Records Automation Fund
 - (i) \$10.00 to the County Jail Medical Costs Fund
 - (j) \$20.00 to the Probation and Court Services Fund

- (2) \$900.00 to the State Treasurer
- (3) \$2.00 to the treasurer of the unit of local government of the arresting agency

9. SCHEDULE 9: Major Traffic Offenses

a. The Clerk shall collect \$325.00 and remit as follows:

- (1) \$203.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$150.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$115.00
 - ii. State's Attorney Fund: \$10.00
 - iii. Court Security Fund: \$10.00
 - iv. Court: \$15.00
- (2) \$97.00 to the State Treasurer
- (3) \$25.00 to the treasurer of the unit of local government of the arresting agency

10. SCHEDULE 10: Minor Traffic Offenses

a. The Clerk shall collect \$226.00 and remit as follows:

- (1) \$168.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$115.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$90.00
 - ii. State's Attorney Fund: \$10.00
 - iii. Court Security Fund: \$10.00
 - iv. Court: \$5.00
- (2) \$46.00 to the State Treasurer

- (3) \$12.00 to the treasurer of the unit of local government of the arresting agency

11. SCHEDULE 10.5: Truck Weight and Load Offenses

a. The Clerk shall collect \$260.00 and remit as follows:

- (1) \$168.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$115.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$105.00
 - ii. Court Security Fund: \$10.00
- (2) \$92.00 to the State Treasurer

12. SCHEDULE 11: Conservation Offenses

a. The Clerk shall collect \$195.00 and remit as follows:

- (1) \$168.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$115.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$105.00
 - ii. Court Security Fund: \$10.00
- (2) \$25.00 to the State Treasurer
- (3) \$2.00 to the treasurer of the unit of local government of the arresting agency

13. SCHEDULE 12: Dispositions under Supreme Court Rule 529 (No Court Appearance Required Traffic Offenses)

a. The Clerk shall collect \$164.00 and remit as follows:

- (1) \$100.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$47.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$37.00
 - ii. Court Security Fund: \$10.00
- (2) \$14.00 to the State Treasurer
- (3) \$50.00 to the treasurer of the unit of local government of the arresting agency

14. SCHEDULE 13: Petty Offense, Business Offense, or Non-Traffic Ordinance Violation

a. The Clerk shall collect \$100.00 and remit as follows:

- (1) \$75.00 to the County Treasurer who shall deposit the money as follows:
 - (a) \$20.00 to the Court Automation Fund
 - (b) \$20.00 to the Court Document Storage Fund
 - (c) \$5.00 to the Circuit Court Clerk Operation and Administrative Fund
 - (d) \$8.00 to the Circuit Court Clerk Electronic Citation Fund
 - (e) \$22.00 to the County General Fund to be distributed as follows:
 - i. General Fund (Circuit Clerk): \$12.00
 - ii. Court Security Fund: \$10.00
- (2) \$25.00 to the treasurer of the unit of local government of the arresting agency

C. Unpaid Assessments.

1. Unless a court ordered payment schedule is implemented or the assessment requirements of this Section are waived by court order, the Clerk is authorized to add to any unpaid assessments a delinquency amount equal to 15% of the unpaid assessments that remain unpaid after 90 days.
2. Delinquency amounts collected pursuant to this provision shall be deposited into the Circuit Court Clerk Operation and Administrative Fund to defray additional administrative costs incurred by the Clerk in collecting unpaid assessments.

BE IT FURTHER ORDAINED, that this Ordinance shall be effective on July 1, 2019.

BE IT FURTHER ORDAINED, that the Clerk of the County Board is hereby authorized and directed to prepare and deliver certified copies of this Ordinance to the Clerk of the Circuit Court, the State's Attorney and the Resident Circuit Judge of Ford County, the Chief Judge of the Eleventh Judicial Circuit, and the Livingston County Bar Association.

Above Ordinance adopted by the Ford County Board in open meeting
on _____, 2019.

AYES _____

NAYS _____

PRESENT _____

ABSENT _____

Chairman, Ford County Board

ATTEST: _____ (SEAL)

Ford County Clerk

ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCES WHICH ESTABLISHED AND ENCOMPASSED CONTIGUOUS PORTIONS OF TERRITORY WITHIN THE BLOOMINGTON NORMAL McLEAN COUNTY GIBSON CITY FORD COUNTY ENTERPRISE ZONE (AND ALL AMENDATORY ORDINANCES THERETO)

WHEREAS, the City of Bloomington, Town of Normal, County of McLean, City of Gibson City and County of Ford (the "Units of Government") adopted Ordinances and Resolutions establishing and designating the Bloomington Normal McLean County Gibson City Ford County Enterprise Zone (the "Enterprise Zone" or "Zone") pursuant to the Illinois Enterprise Zone Act (the "Act"), Chapter 20, Sec. 655/1 et. seq., Ill. Compiled Statutes, (20 ILCS 655/1 et. seq.); and

WHEREAS, Such Enterprise Zone was thereafter approved and certified by the Illinois Department of Commerce and Economic Opportunity to commence on January 1, 2017 to encompass a total area of 14.08 square miles. The Enterprise Zone was further amended to add additional territory on behalf of the Destihl Project adding an additional 0.0198 square miles bring the total o 14.10 square miles; and the Act allows the Enterprise Zone to encompass up to 15.00 square miles; and

WHEREAS, the Enterprise Zone has received a request from a company to add territory to the Zone and such territory is consistent with the character, purpose and objectives of the established Zone, not be detrimental to the public and private interests served by the established Zone, contiguous, will either meet three of ten criteria established under the act or create an immediate substantial utility or benefit to the established zone and or its residents of businesses by creating or retaining specific jobs, or removing or correcting an impediment to economic development which exists in the established zone; or stimulate neighborhood residential or commercial revitalization; and

WHEREAS, a public hearing has been held on the question of changing the zone boundaries to add territory as provided by the Act and such hearing was published in a newspaper of general circulation not more than 20 days nor less than 5 days before the hearing; and

WHEREAS: The proposed additional territory meets the qualifications of Section 4 of the Act., in accordance with Section 5(b)(i) of the Act.

WHEREAS, it would be in the best interests of the citizens of the Units of Government, that said additional territory be included in the Enterprise Zone.

NOW, THEREFORE, BE IT ORDAINED BY THE [GOVERNING BOARD] OF THE [UNIT OF GOVERNMENT] AS FOLLOWS:

SECTION ONE: The Enterprise Zone Ordinance is hereby amended to add additional territory to include and incorporate therein territory to the benefit of **Brandt Industries USA Ltd.** or any related company, entity or designee in unincorporated **McLean County, Illinois**,

that would increase the territory of the Enterprise zone by an additional 0.05 square miles, and;

SECTION TWO: The property is legally described on Exhibit A as "Territory Added," all of which is attached hereto and made a part hereof by reference (and which is further depicted in the map attached hereto as Exhibit B and which is made part hereof by this reference) (the "Amended Territory"); and that the "Territory Added" is hereby designated part of the Enterprise Zone pursuant to and in accordance with the Act;

SECTION THREE: That, except to the extent amended hereby, all provisions, agreements, stipulations, rights, obligations and duties set forth in the Enterprise Zone Ordinance, as previously amended shall remain in full force and effect. Any ordinance or parts of any ordinance in conflict herewith are hereby repealed. In confirmation and furtherance thereof, in the event of any conflict or inconsistency between the terms and provisions of this Ordinance and the Enterprise Zone Ordinance (without giving effect to this Amendment), the terms and provisions of this Ordinance shall govern and control and the conflicting and inconsistent terms and provisions of the Enterprise Zone Ordinance (without giving effect to this Amendment) shall no longer have any force or effect.

SECTION FOUR: That this Ordinance shall be in full force and effect from and after its passage and approval and publication as required by law, and from and after its approval by the Illinois Department of Commerce and Economic Opportunity.

SECTION FIVE: That this Ordinance, and every provision hereof, shall be considered separable, and the invalidity of any portion of this Ordinance shall not affect the validity of the remainder.

SECTION SIX: That the Secretary of the Authority is hereby directed and authorized to publish this Ordinance in pamphlet form as required by law.

SECTION SEVEN: That the Zone Administrator is hereby authorized and directed to cause an application to be submitted to the State of Illinois pursuant to the Act in relation to the amendments contained in this Ordinance.

PRESENTED, PASSED, AND APPROVED by the [Governing Board] of the [Unit of Government] this ____ day of _____, 2019.

[Unit of Government]

(SEAL)

Chief Elected Official

ATTESTED:

**BLOOMINGTON NORMAL MCLEAN COUNTY GIBSON CITY FORD COUNTY
ENTERPRISE ZONE
DESCRIPTION OF TERRITORY TO BE ADDED**

Brandt Industries USA Ltd.

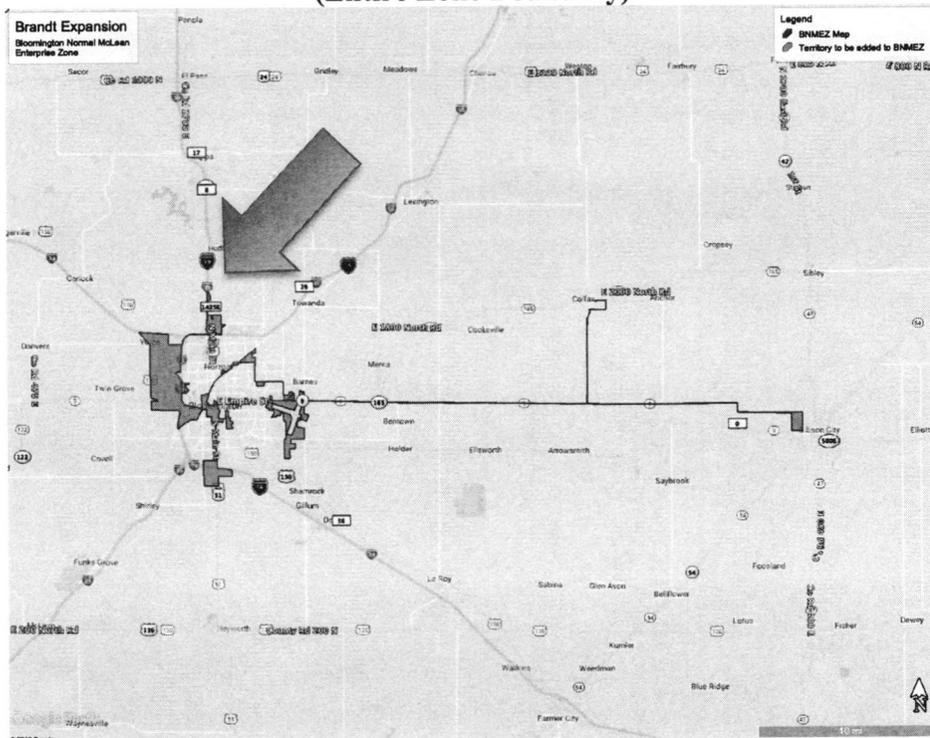
March 21, 2019

Legal Description Tract 33 – Brandt Industrial USA Ltd. McLean County, IL:

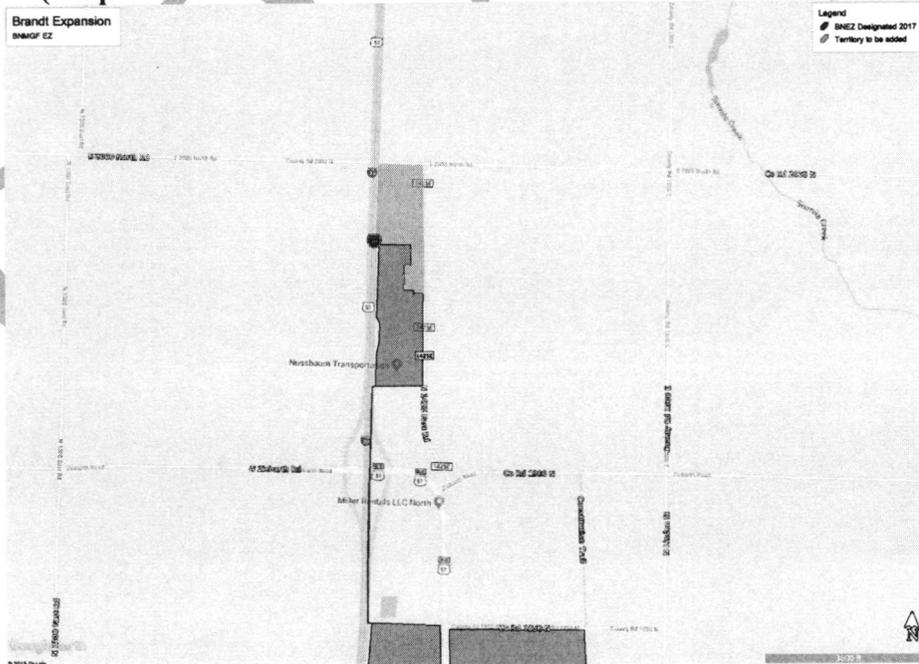
BEGINNING AT A POINT at the intersection of the eastern line of Interstate 39 and the centerline of 1425 East (Business Route 51) and the Bloomington Normal McLean County Gibson City Ford County Enterprise Zone in unincorporated McLean County in Section 4, Township 24 North, Range 2 East of the Third Principal Meridian, Mclean County, Illinois; Thence north along a three foot wide strip along the eastern line of Interstate 39 to the centerline of County Road E 2000 North Road, THE POINT OF BEGINNING; Thence east along the centerline of County Road E 2000 North Road to the centerline of County Road N 1425 East Road; Thence south along the centerline of N 1425 East Road for a distance of 2,311.88 feet more or less to a point of the intersection of the Bloomington Normal McLean County Gibson City Ford County Enterprise Zone; Thence west along the border of the Bloomington Normal McLean County Gibson City Ford County Enterprise Zone to a point; Thence north along the border of the Bloomington Normal McLean County Gibson City Ford County Enterprise Zone to a point; Thence west along the border of the Bloomington Normal McLean County Gibson City Ford County Enterprise Zone to a point, Thence north along the border of the Bloomington Normal McLean County Gibson City Ford County Enterprise Zone to a point; Thence east along the border of the Bloomington Normal McLean County Gibson City Ford County Enterprise Zone to a point; Thence north along the border of the Bloomington Normal McLean County Gibson City Ford County Enterprise Zone to a point; Thence west along the border of the Bloomington Normal McLean County Gibson City Ford County Enterprise Zone to a point to the eastern line of Interstate 39; Thence north along the eastern line of Interstate 39 to the POINT OF BEGINNING, ENCOMPASSING THE AREA ENCLOSED which includes area within the boundaries of Tax Parcels 14-04-300-004, 14-04-300-006, 14-04-300-007 and 14-04-300-016, 14-04-300-018 and 14-04-300-019 and of approximately 34.3 acres more or less.

Bloomington Normal McLean County Gibson City Ford County ENTERPRISE ZONE BOUNDARY MAP

(Entire Zone Boundary)



(Proposed Brandt Industries Ltd addition in McLean County, IL)



CERTIFICATION

I, _____, Clerk of the _____ certify that the foregoing **ORDINANCE No _____ – AN ORDINANCE AMENDING ORDINANCES WHICH ESTABLISHED AND ENCOMPASSED CONTIGUOUS PORTIONS OF TERRITORY WITHIN THE BLOOMINGTON NORMAL MCLEAN COUNTY GIBSON CITY FORD COUNTY ENTERPRISE ZONE (AND ALL AMENDATORY ORDINANCES THERETO)** was adopted by vote at a regularly scheduled meeting with a quorum present and voting held on _____, 2019.

Clerk

DRAFT

CERTIFICATION

I, _____, Clerk of the _____ certify that the foregoing **ORDINANCE No _____ – AN ORDINANCE AMENDING ORDINANCES WHICH ESTABLISHED AND ENCOMPASSED CONTIGUOUS PORTIONS OF TERRITORY WITHIN THE BLOOMINGTON NORMAL MCLEAN COUNTY GIBSON CITY FORD COUNTY ENTERPRISE ZONE (AND ALL AMENDATORY ORDINANCES THERETO)** was adopted by vote at a regularly scheduled meeting with a quorum present and voting held on _____, 2019.

Clerk

DRAFT

RESOLUTION 19 -

WHEREAS, the Supervisor of Assessment and the Treasurer's offices would like to share a part-time P.B.L. I.C.E. student to work no more than 130 hours per month and no more than 1000 hours per year at the rate of the current Federal Minimum Wage; and

WHEREAS, it is necessary to receive approval to hire an employee/student to fill this position because of the Hiring Freeze, Resolution 15-14, adopted March 9, 2015; and

BE IT RESOLVED, that the Ford County Supervisor of Assessment and the Treasurer's offices successfully sought approval from the Ford County Insurance and Personnel and the Finance Committee; and

BE IT RESOLVED, that the Ford County Supervisor of Assessment and the Treasurer's offices be allowed to share a part-time P.B.L. I.C.E. student to work no more than 130 hours per month and no more than 1000 hours per year at the rate of the current Federal Minimum Wage for a term of June 1, 2019 to June 30, 2020.

May 13, 2019

Robert Lindgren, Chairman of the Board

Attest: Amy Frederick
Clerk & Recorder

RESOLUTION 19 -

WHEREAS, there will be one employee leaving to another position outside of the Ford County Courthouse from the Ford County Circuit Clerk's Office; and

WHEREAS, it is necessary to receive approval to hire an employee to fill a position because of the Hiring Freeze, Resolution 15-14, adopted March 9, 2015; and

BE IT RESOLVED, that the Ford County Circuit Clerk successfully sought approval from the Ford County Personnel Committee and the Finance Committee to hire one full-time employee; and

BE IT RESOLVED, that the Ford County Circuit Clerk's Office be allowed to fill one full- time Deputy Position, in the Ford County Circuit Clerk's Office.

May 13, 2019

Robert Lindgren
Ford County Board Chairman

Attest: Amy Frederick
Ford County Clerk & Recorder

**RESOLUTION OF THE COUNTY BOARD OF THE COUNTY
OF FORD ILLINOIS, APPOINTING TRUSTEE FOR THE
KEMPTON COMMUNITY FIRE PROTECTION DISTRICT**

BE IT RESOLVED by the County Board of the County of Ford, Illinois, that in pursuance of the authority in this Board conferred by the provisions of 70 ILCS 705/4, and in pursuance of the request for the appointment of Philip J. Earing, whose address is 407 Second Street, Kempton, IL 60946, as Trustee to fill the unexpired term of William E. Malone, who resigned effective April 1, 2019 as Trustee of said Kempton Community Fire Protection District for the unexpired term ending on the first Monday of May, 2020.

We do fix the Bond of the said Philip J. Earing in the amount of \$1,000.00.

And now we further find that the said Philip J. Earing has filed with the Clerk of this Board his Bond in the amount of \$1,000.00 with Donath C. English and Roger Gualandi, as individual sureties, and said Bond is now hereby approved.

We further find that the said Philip J. Earing has filed in the Office of the County Clerk of Ford County, Illinois, the STATEMENT OF ECONOMIC INTERESTS as by Statute required and has filed in the Office of the County Clerk of Ford County, Illinois, his Oath herein for said office.

We, therefore, Order that the County Clerk of the County of Ford Illinois, as Clerk of this Board, formally notify the said Philip J. Earing of his appointment as Trustee of said Kempton Community Fire Protection District for the term as hereinabove set forth.

APPROVED: _____
Chairman of the County Board of
the County of Ford, Illinois.

RESOLUTION 19 -

**RESOLUTION REAPPOINTING TRUSTEE OF
SULLIVANT FIRE PROTECTION DIST.
FORD COUNTY, ILLINOIS**

Pursuant to the written Petition of Richard Gentes for the
Reappointment of Kevin Crowley as a Trustee of the Sullivant Fire Protection
District Board of Ford County, Illinois and according to 65 ILCS 5/10-2.1-4.

Kevin Crowley is hereby appointed Trustee of Sullivant Fire Protection
District for four year term, May 2019 - May 2023.

May 13, 2019

Robert Lindgren
Ford County Chairman of the Board

Attest: Amy Frederick
County Clerk & Recorder

HIGHWAY
1 OF 9

PRELIMINARY ENGINEERING SERVICES AGREEMENT

<u>LOCAL AGENCY</u>		<u>CONSULTANT</u>	
County:	Ford	Name:	Hampton, Lenzini and Renwick, Inc.
Township:	N/A	Address:	3085 Stevenson Drive, Suite 201
Section:		City:	Springfield
Route:	Various	State:	Illinois 62703

THIS AGREEMENT is made and entered into this _____ day of _____, 2019 between the above Local Agency (LA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION.

SECTION DESCRIPTION

Description: 2019 NBIS Bridge Safety Inspections
Structure No. 027-3178 Existing 027-3463 Proposed

DEFINITION

DEPARTMENT..... Illinois Department of Transportation

AGREEMENT PROVISIONS

THE ENGINEER AGREES

1. To perform or be responsible for the performance of the following engineering services for the LA in connection with the structures designated below:
 - a. Complete condition inspection of the designated structures under the jurisdiction of Ford County eligible for NBIS inventory inspection. These shall be completed in accordance with the National Bridge Inspection Standards and the Illinois Department of Transportation Structure Information and Procedure Manual.
 - b. Complete an inspection of all underwater elements of the structures by probing from the surface. This proposal does not include underwater structural divers.
 - c. Submit to the LA and IDOT two copies of the IDOT Routine Inspection Report-BBS-BIR-1 with photos and recommendations for maintenance level repairs for each structure inspected.

The inspections will be completed in May, 2019. The reports will be completed and delivered by June 1 1, 2019.

<u>STRUCTURE NUMBER</u>	<u>FACILITY CARRIED</u>
027-0029	CH 15 / CLARENCE RD
027-3000	CH 9 / KEMPTON RD
027-3001	CH 9 / KEMPTON RD
027-3002	CH 9 / KEMPTON RD
027-3005	CH 4 / ELLIOTT RD
027-3007	CH 2 / LODA LAKE RD
027-3008	THAWVILLE RD
027-3020	CH 8 / GALLAHUE RD
027-3021	CH 8 / GALLAHUE RD
027-3022	CH 8 / GALLAHUE RD
027-3024	CH 15 / CLARENCE RD
027-3025	CH 23 / CABERY RD
027-3026	CH 18 / BUCKINGHAM RD
027-3027	CH 18 / BUCKINGHAM RD
027-3028	CH 18 / BUCKINGHAM RD
027-3029	CH 19 / PIPER THAWVILLE
027-3031	CH 19 / PIPER THAWVILLE
027-3032	CH 19 / PIPER THAWVILLE
027-3034	CH 26 / STEVE'S RD
027-3038	CH 16 / PIPER CITY RD
027-3239	CH 19 / PIPER THAWVILLE
027-3334	CH 3 / MELVIN SIBLEY
027-3356	FAS 1352 CH 17
027-3454	CH 4 / ELLIOTT RD

2. That all reports, plans, plats, and special provisions to be furnished by the ENGINEER pursuant to this agreement will be in accordance with the current standard specifications and policies of the DEPARTMENT, it being understood that all such reports, plats, plans and drafts shall before finally accepted, be subject to approval by the LA and the said DEPARTMENT.
3. To attend conferences at any reasonable time when required to do so by the LA or representatives of the DEPARTMENT.
4. In the event reports are found to be in error during the construction of the SECTION and revisions of the reports are necessary, the ENGINEER agrees that he will perform such work without expense to the LA, even though final payment has been received by him. He shall give immediate attention to these changes so there will be a minimum delay to the Contractor.
5. The basic field notes and sketches, charts, computations and other data prepared or obtained by the ENGINEER pursuant to this AGREEMENT will be made available upon request to the LA or the DEPARTMENT without cost and without restriction or limitations as to their use.
6. That all documents furnished by the ENGINEER pursuant to the AGREEMENT will be endorsed by him and will show his professional seal where such is required by law.

THE LA AGREES

1. To pay for all services stipulated under paragraph 1, 2, 3, 4, and 6 of THE ENGINEER AGREES at the hourly rates stipulated below for personnel assigned to this SECTION as payment in full to the ENGINEER for the actual time spent in providing these services, the hourly rates to include profit, overhead, readiness to serve, insurance, social security and retirement deductions. Travelling and other out-of-pocket expenses will be reimbursed to the ENGINEER at his actual cost.

The upper limit of compensation for all services as described in this Section shall be \$9,600.00.

The classifications of the employees used in the work should be consistent with the employee classifications for the services performed. If the personnel of the firm including the Principal Engineer perform routine services that should normally be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the work performed.

<u>Grade Classification of Employee</u>	<u>HLR 2019 Hourly Rate</u>
Engineer 6	170.00
Engineer 5	152.00
Engineer 4	145.00
Engineer 3	125.00
Engineer 2	105.00
Engineer 1	85.00
Structural 2	187.00
Structural 1	150.00
Technician 3	122.00
Technician 2	105.00
Technician 1	75.00
Intern/ Temp	45.00
Land Acquisition	122.00
Survey 2	125.00
Survey 1	100.00
Environmental 2	130.00
Environmental 1	70.00
Administration 2	122.00
Administration 1	62.00

The hourly rate itemized above shall be effective the date the parties hereunto entering this AGREEMENT have affixed their hands and seals and shall remain in effect until December 31, 2019. In the event services of the ENGINEER extend beyond December 31, 2019, the hourly rates will be adjusted yearly to compensate for increases or decreases in the salary structure of the ENGINEER that are in effect at that time. The stated upper limit of compensation will remain in effect.

2. That payments due the ENGINEER for services rendered pursuant to this AGREEMENT will be made as soon as practicable after the services have been performed.
3. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a thru 1k, and prior to the completion of such services, the LA shall reimburse the ENGINEER for labor expenses at the hourly rates set forth under paragraph 1 above for costs incurred up to the time he is notified in writing of such abandonment. Traveling and other out-of-pocket expenses will be reimbursed to the ENGINEER at his actual cost.
5. That should the LA require changes in any of the detailed plans, specifications or estimates (except for those required pursuant to paragraph 4 of THE ENGINEER AGREES) after they have been approved by the DÉPARTMENT, the LA will pay the ENGINEER for such changes at the hourly rates set forth under paragraph 1 above. It is understood that "changes" as used in this paragraph shall in no way relieve the ENGINEER of his responsibility to prepare a complete and adequate set of plans and specifications.

IT IS MUTUALLY AGREED

1. That any differences between the ENGINEER and the LA concerning the interpretation of the provisions of this AGREEMENT shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LA and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
2. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at his last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA, all drawings, plats, surveys, reports, permits, agreements, provisions, specifications, partial and completed estimates, and data with the understanding that all such material become the property of the LA. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with paragraph 4 of THE LA AGREES.
3. That the ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract, and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage, fee, gifts, or any other consideration, contingent upon or resulting from the award or making of this contract. For breach or violation of this warranty the LA shall have the right to annul this contract without liability.

IN WITNESS WHEREOF, the parties have caused this AGREEMENT to be executed in triplicate counterparts, each of which shall be considered as an original by their duly authorized officers.

Executed by the LA:

Ford County of the State of Illinois, acting
by and through its County Board

ATTEST:

By _____
County Clerk

By _____
Title: County Board Chairman

(SEAL)

Executed by the ENGINEER:

Hampton, Lenzini and Renwick, Inc.
3085 Stevenson Drive, Suite 201
Springfield, Illinois 62703

By Steven W. Megginson
Steven W. Megginson, P.E., S.E.
Vice President

(SEAL)

HAMPTON, LENZINI AND RENWICK, INC.

SPECIAL PROVISION FOR EMPLOYMENT PRACTICES

In addition to all other labor requirements set forth in this proposal and in the "Standard Specifications for Road and Bridge Construction" adopted by the Illinois Department of Transportation, during the performance of this contract, Hampton, Lenzini and Renwick, Inc., its assignees and successors in interest (hereinafter referred to as the "Engineer") agrees as follows:

I. SELECTION OF LABOR

The Engineer shall comply with all Illinois statutes pertaining to the selection of labor.

II. EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this contract, the Engineer agrees as follows:

- A. That it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, age, marital status, sexual preference, physical or mental handicap or unfavorable discharge from military service, and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.
- B. That, if it hires additional employees in order to perform this contract or any portion hereof, it will determine the availability of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.
- C. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, national origin, ancestry, age, marital status, sexual preference, physical or mental handicap or unfavorable discharge from military service.
- D. That it will send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Engineer's obligations under the Illinois Human Rights Act and the Department's Rules and Regulations. If any such labor organization or representative fails or refuses to cooperate with the Engineer in its efforts to comply with such Act and Rules and Regulations, the Engineer will promptly so notify the Illinois Department of Human Rights and the contracting agency and will recruit employees from other sources when necessary to fulfill its obligations thereunder.
- E. That it will submit reports as required by the Department of Human Rights, Rules and Regulations, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and the Department's Rules and Regulations.

- F. That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and the Illinois Department of Human Rights for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Department's Rules and Regulations.
- G. That it will include verbatim or by reference the provisions of this clause in every subcontract so that such provisions will be binding upon every such subconsultant. In the same manner as with other provisions of this contract, the Engineer will be liable for compliance with applicable provisions of this clause by all its subconsultants; and further it will promptly notify the contracting agency and the Illinois Department of Human Rights in the event any subconsultant fails or refuses to comply therewith. In addition, the Engineer will not utilize any subconsultant declared by the Illinois Human Rights Commission to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

STATE OF ILLINOIS
DRUG FREE WORKPLACE CERTIFICATION

This certification is required by the Drug Free Workplace Act (Ill. Rev. Stat., ch. 127, par. 152.311). The Drug Free Workplace Act, effective January 1, 1992, requires that no grantee or contractor shall receive a grant or be considered for the purposes of being awarded a contract for the procurement of any property or services from the State unless that grantee or contractor has certified to the State that the grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of contract or grant payments, termination of the contract or grant and debarment of contracting or grant opportunities with the State for at least one (1) year but not more than five years.

For the purpose of this certification, "grantee" or "contractor" means a corporation, partnership or other entity with twenty-five (25) or more employees at the time of issuing the grant, or a department, division or other unit thereof, directly responsible for the specific performance under a contract or grant of \$5,000 or more from the State.

1. Publishing a statement:
 - a. Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
 - b. Specifying the actions that will be taken against employees for violations of such prohibition.
 - c. Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
 - (1) abide by the terms of the statement; and
 - (2) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.
2. Establishing a drug free awareness program to inform employees about:
 - a. the dangers of drug abuse in the workplace;
 - b. the grantee's or contractor's policy of maintaining a drug free workplace;
 - c. any available drug counseling, rehabilitation and employee assistance programs; and
 - d. the penalties that may be imposed upon an employee for drug violations.
3. Providing a copy of the statement required by subparagraph 1 to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
4. Notifying the contracting or granting agency within ten (10) days after receiving notice under part (2) of paragraph c of subsection 1 above from an employee or otherwise receiving actual notice of such conviction.
5. Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by any employee who is so convicted, as required by Section 5 of the Drug Free Workplace Act.
6. Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.
7. Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act.

THE UNDERSIGNED AFFIRMS, UNDER PENALTIES OF PERJURY, THAT HE OR SHE IS AUTHORIZED TO EXECUTE THIS CERTIFICATION ON BEHALF OF THE DESIGNATED ORGANIZATION.

Hampton, Lenzini & Renwick, Inc.
Printed Name of Organization

Steven W. Megginson
Signature of Authorized Representative

Steven W. Megginson, Vice President
Printed Name and Title

36-2555986
Requisition/Contract/Grant
ID Number

5/3/2019
Date

Resolution 19-

Resolution Opposing the Firearm Owners Identification Card Act (430 ILC 65), any trailer bill similar to, or any bill where the 101st Illinois General Assembly desires to restrict the Individual right of US Citizens as protected by the Second Amendment of the United States Constitution Ford County, Illinois

WHEREAS, the Right of the People to Keep and Bear Arms is guaranteed as an Individual Right under the Second Amendment to the United States Constitution and under the Constitution of the State of Illinois, and:

WHEREAS, the Right of the People to Keep and Bear Arms for defense of Life, Liberty, and property is regarded as an Inalienable Right by the people of Ford County, Illinois, and;

WHEREAS, the people have a God given obligation to provide for the common defense;

WHEREAS, a well armed citizenry is the best protection against tyrannical government;

WHEREAS, the People of Ford County, Illinois derive economic benefit from all safe forms of firearms recreation, hunting, and shooting conducted within Ford County using all types of firearms allowable under the United States Constitution, and;

WHEREAS, The Firearm Owners Identification Card act (430 ILCS 65) is a violation of the 2nd Amendment to the US Constitution allowing responsible law abiding citizens the right to keep and bear arms and ammunition;

WHEREAS, on February 14, 2018 The Circuit Court of White County in the 2nd Judicial Circuit ruled The Firearm Owner's Identification Card Act (430 ILCS 65) to be unconstitutional and the FOID act clearly violated the 2nd amendment;

WHEREAS, The Ford County Board, being elected to represent the People of Ford County and being duly sworn by their Oath of Office to uphold the United States Constitution and the Constitution of the State of Illinois, and;

WHEREAS, the Illinois House of Representatives and the Illinois Senate being elected by the People of Illinois and being duly sworn by their Oath of Office to uphold the United States Constitution and the Constitution of the State of Illinois, and;

WHEREAS, the Governor of Illinois being elected to represent the People of the State of Illinois and being duly sworn by your Oath of Office to uphold the United States Constitution and the Constitution of the State of Illinois, and;

WHEREAS, proposed legislation, any bills similar to, under consideration by the Illinois State Legislature would infringe on the Right to Keep and Bear Arms that require a FOID Card by individual Citizens of Ford County, Illinois, is a direct violation of the 2nd Amendment to the US Constitution;

NOW, THEREFORE, IT BE AND IS HEREBY RESOLVED that the people of Ford County, Illinois, do hereby oppose the enactment of any legislation that would infringe upon the Right of the People to Keep and Bear Arms and consider such laws to be unconstitutional and beyond lawful Legislative Authority;

BE IT FURTHER RESOLVED, that the Ford County Board demands that the Illinois General Assembly cease further actions restricting the Right of the People to keep and Bear Arms, and hereby demand that the Governor of Illinois veto all such legislation which restricts the Right of the People to Keep and Bear Arms;

BE IT FURTHER RESOLVED, that the Clerk of Ford County is hereby directed to prepare and deliver certified copies of this resolution to all members of the Illinois General Assembly and to the Office of the Governor.

BE IT FURTHER RESOLVED since The Firearm Owners Identification Card ^{and} Act (430 ILCS 65) is a violation of the 2nd Amendment to the US Constitution ^{ad} has been found unconstitutional, we the Ford County Board demand that the Illinois General Assembly ~~cease and~~ repeal the Firearm Owners Identification Card Act (430 ILCS 65) immediately.

May 13, 2019

Robert Lindgren
Ford County Chairman of the Board

Attest: Amy Frederick
County Clerk and Recorder



Ford County Public Health Department

Lana Sample, MS
Public Health Administrator

DATE: May 1, 2019
TO: Bob Lindgren, Ford County Board Chair
FROM: Lana Sample, Ford County Public Health Department Administrator
RE: Ford County Board of Health

At the April 16, 2019 meeting, the Ford County Board of Health voted to recommend to the Ford County Board the re-appointment of Mike Short and Laurelyn Cropek to the Ford County Board of Health. This is for a 4-year term starting July of 2019. Mike Short serves as a community member and is currently the Board of Health President. Laurelyn Cropek serves as a mental health provider for Ford County. Members serve without compensation and come from various locations, so there is geographic representation on the Board. All are active members of the Board and are extremely dedicated to public health and serving the citizens of our county efficiently and effectively.

This letter is requesting approval of these recommendations at your next County Board meeting. Please let me know if any further information is needed.

Thank you!

Lana Sample

The Ford County Public Health Department does not discriminate in admission to programs or treatment of employment in programs or activities in compliance with the Illinois Human Rights Act; the U.S. Civil Rights Act; Section 504 of the Rehabilitation Act; the Age Discrimination Act; the Age Discrimination in Employment Act; and the U.S. and Illinois Constitution. If you feel you have been discriminated against, you have the right to file a complaint with the Illinois Department of Aging; for information call 1-800-252-8966 (Voice & TDD), or contact Ford County Public Health Department at 1-217-379-9281

FORD COUNTY PUBLIC BUILDING COMMISSION
APRIL 22, 2019

The Ford County Public Building Commission met in the Jury Room of the Courthouse in Paxton on Friday, April 22, 2019. The meeting was called to order by Chairman Ron Shapland at 9:00 A.M.

The roll call showed the following members in attendance: Chairman Ronald Shapland, Treasurer Krumwiede, Thomas McQuinn, Del Bruens and Thomas Townsend. Also in attendance was Sheriff Mark Doran, State's Attorney Killian, Lana Sample with the Public Health Dept., Ford County Treasurer Shoemaker and County Clerk Frederick. Not present was Mr. Bleich.

Motion by Mr. McQuinn to approve the agenda. Mr. Bruens seconded. Voice Vote - Carried

The Sheriff updated the Committee of the progress of a door replacement in the Courthouse. The bid went over by \$256 due to an electrical need, after discussion it was decided the county will pick up the extra cost.

Motion made by Mr. McQuinn to approve the March 22, 2019 Minutes. Mr. Townsend seconded it. Voice Vote – Carried

State's Attorney Andrew Killian discussed the terms and legalities of the Public Building Commission Lease. After discussion it was decided that a new lease would be drawn up after terms are met between the County Board and the Public Building Commission and if there is no conflict between the two. State's Attorney Killian will confirm whether he can draft the Lease subject to no conflict of interest. State's Attorney Killian left the meeting at 9:00 A.M.

The Committee then went through the Treasurer's report. Mr. McQuinn made the motion to accept the Treasurer's Report. Mr. Townsend seconded it. Roll Call – Unanimous

There was a brief discussion on the Public Health Dept. project, Lana Sample with the Health Dept. stated this is the last week for the bids to be submitted. Sheriff Doran submitted a bid for a Sewer Grinder, after discussion the bid would be revised.

Mr. Townsend made the motion to accept the revised bid for advertisement. Mr. Bruens seconded it. Voice Vote – Carried

Mr. Bruens motion to adjourn the meeting, Mr. McQuinn seconded it. Voice Vote – Carried

Meeting adjourned at 9:48 A.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder